

Membership Dues Summary 1404 N. Ash St, Spokane, WA 99201 (509) 747-8091 * (800) 827-9478 www.gsewni.org	Girl Scouts.
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Council Code 687	Troop/Group#	Service Unit#	Date
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Troop Level (Please Check your GRADE Level) (If you have more then one GRADE level circle all levels in your troop) (Put the # of girls for each grade)

Pre-Kindergarten _____	1 st Grade _____	4 th Grade _____	7 th Grade _____	10 th Grade _____
Kindergarten _____	2 nd Grade _____	5 th Grade _____	8 th Grade _____	11 th Grade _____
	3 rd Grade _____	6 th Grade _____	9 th Grade _____	12 th Grade _____

RACIAL DATA

Enter number of persons registering for each category

	Girls	Adult
1. American Indian or Alaskan Native		
2. Asian		
3. Pacific Islander		
4. Black		
5. White		
6. Hispanic		
7. Other (list)		
8. Other		

DISABILITY-TOTAL NUMBER OF TRP/GRP REGISTERING WITH EACH DISABILITY

<input type="checkbox"/> 1 Mental retardation _____	<input type="checkbox"/> 4 Physical _____
<input type="checkbox"/> 2 Hearing _____	<input type="checkbox"/> 5 Visual _____
<input type="checkbox"/> 3 Learning _____	<input type="checkbox"/> 6 Other _____

TYPE OF MEETING PLACE (CHECK ONE)

<input type="checkbox"/> 1 Community Bldg	<input type="checkbox"/> 2 Home	<input type="checkbox"/> 3 School
<input type="checkbox"/> 4 Religious Bldg	<input type="checkbox"/> 5 Other	

NAME AND ADDRESS OF MEETING PLACE	DAY AND TIME OF MEETING
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NAME AND ADDRESS OF TROOP/GROUP LEADER	TELEPHONE NUMBER
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NAME OF CO LEADER(S)

SUMMARY-PLEASE COMPLETE
No girl is ever denied membership in Girl Scouting for financial reasons

Total Number of Girls Registering _____	X	\$12.00	= \$ _____	- \$ _____ (OFS*) =	Total Girls Dues (Cash/Check/Charge Only)	\$	
Total Number of Adults Registering _____	X	\$12.00	= \$ _____	- \$ _____ (OFS*) =	Total Adult Dues (Cash/Check/Charge Only)	\$	
						Total Family Giving	\$
						Total Amount Enclosed (Cash/Check/Charge Only)	\$

Make Check payable to: **GSEWNI**

*Opportunity Fund Scholarship Application